



COMMUNITY UNIT SCHOOL DISTRICT NO. 2

**Marion, Illinois
BOARD OF EDUCATION
A G E N D A
February 20, 2024**



- 1. Call to Order**
- 2. Roll Call**
- 3. Pledge of Allegiance**
- 4. Example of Educational Excellence**
- 5. Audience to Visitors**
- 6. Marion Education Association**
- 7. Consent Agenda**
 - a. Minutes**
 - b. Bills**
 - c. Donations**
 - d. Practicum Articulation Agreement**
 - e. Field Trip**
- 8. Old Business**
- 9. New Business**
 - a. Personnel Recommendations**
 - b. Chromebook Lease Agreement**
 - c. Summer 2024 Athletic Camps**
 - d. Addendum to Student Transportation Services Contract**
 - e. Bids/Proposals**
 - f. 2024-2025 School Calendar**
- 10. Reports**
 - a. Technology Report**
 - b. Maintenance Report**
 - c. Superintendent Report**
 - d. Assistant Superintendent Report**
 - e. Treasurer's Report**
- 11. Closed Session**
- 12. Miscellaneous and/or Discussion**
- 13. Adjournment**